

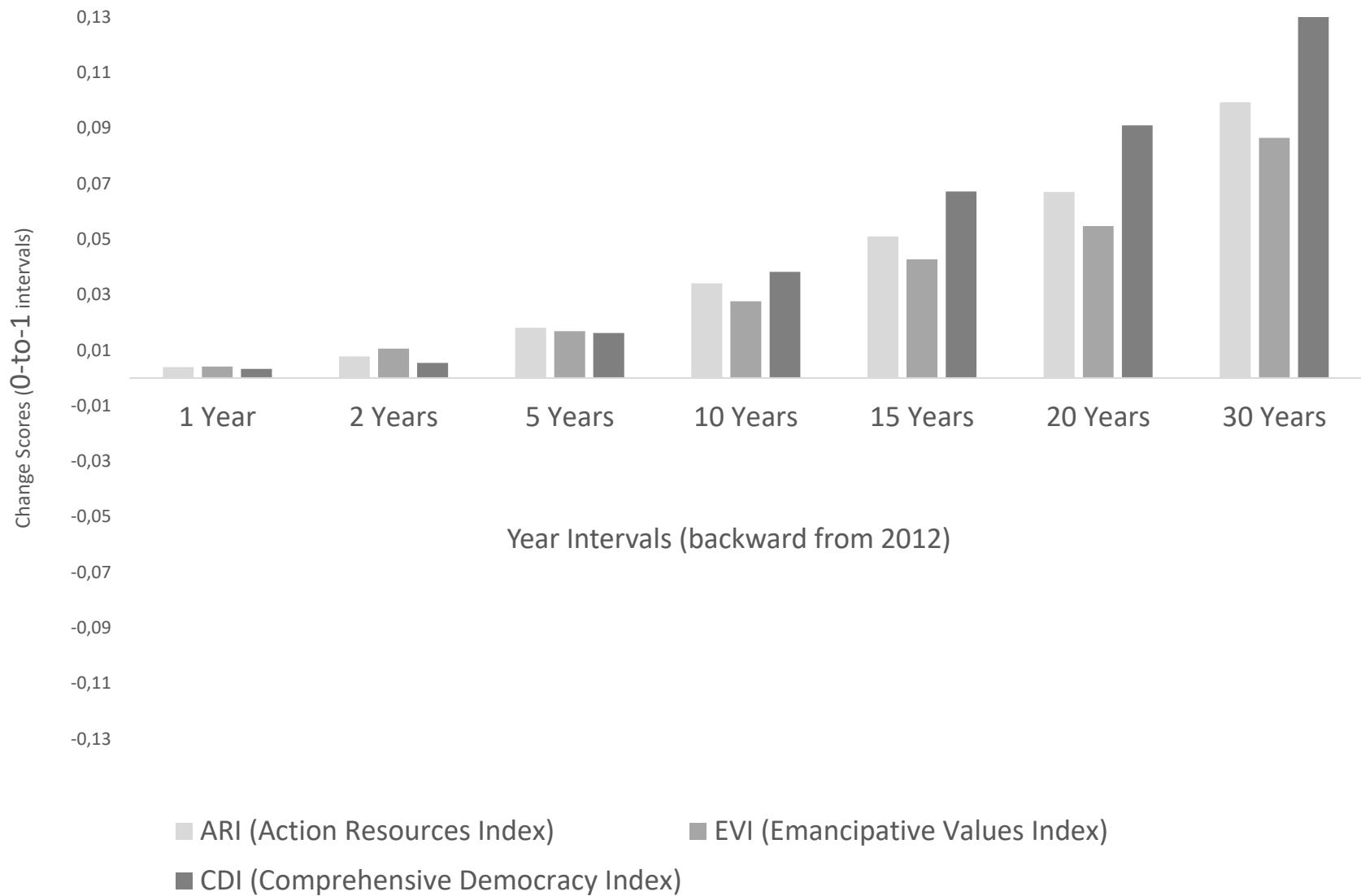
# Democratic Horizons



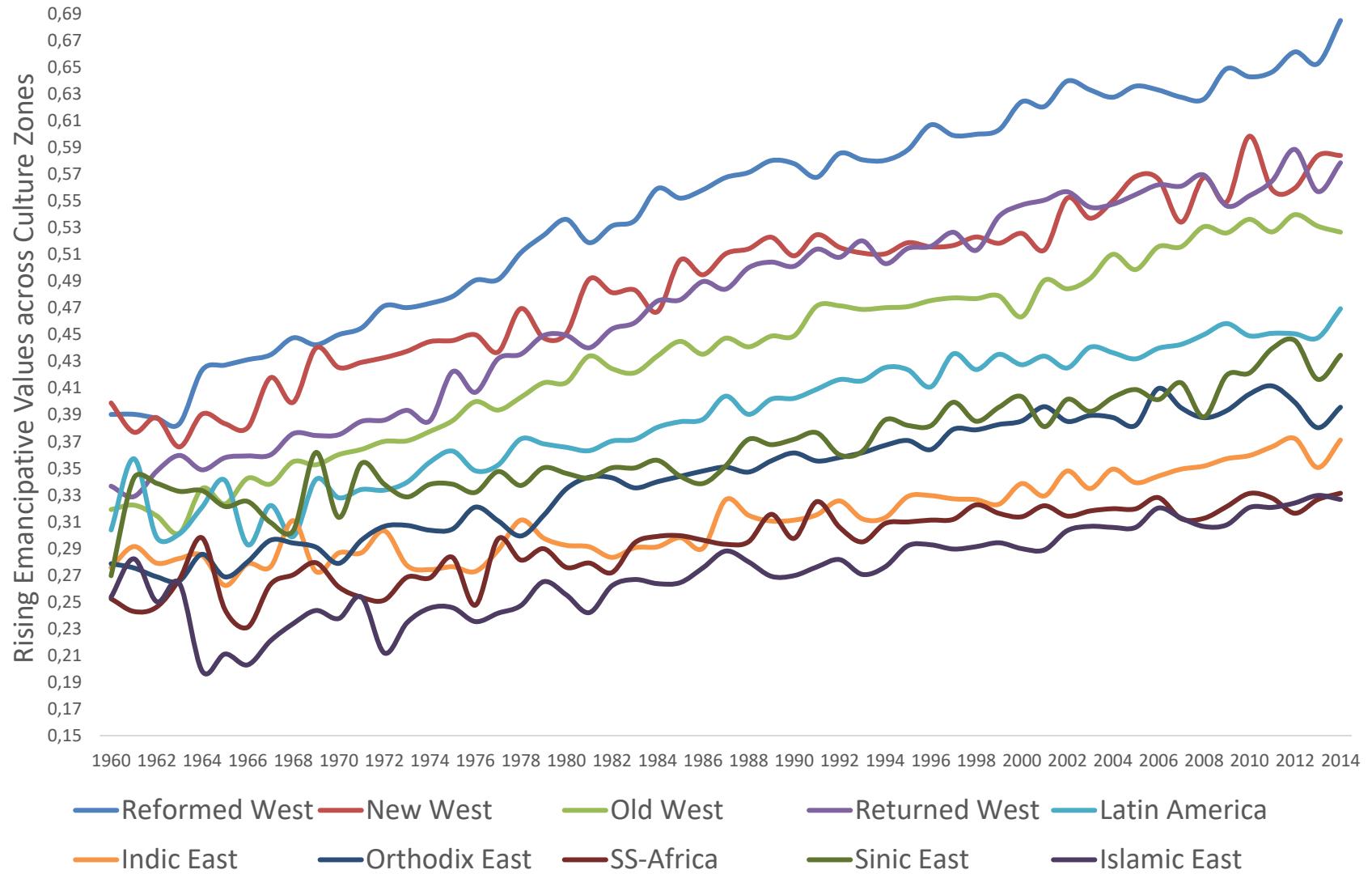
What Value Change Reveals about the Future of Democracy

Video Conference, October 1st, 2020 (LCSR, Thursday Seminar)

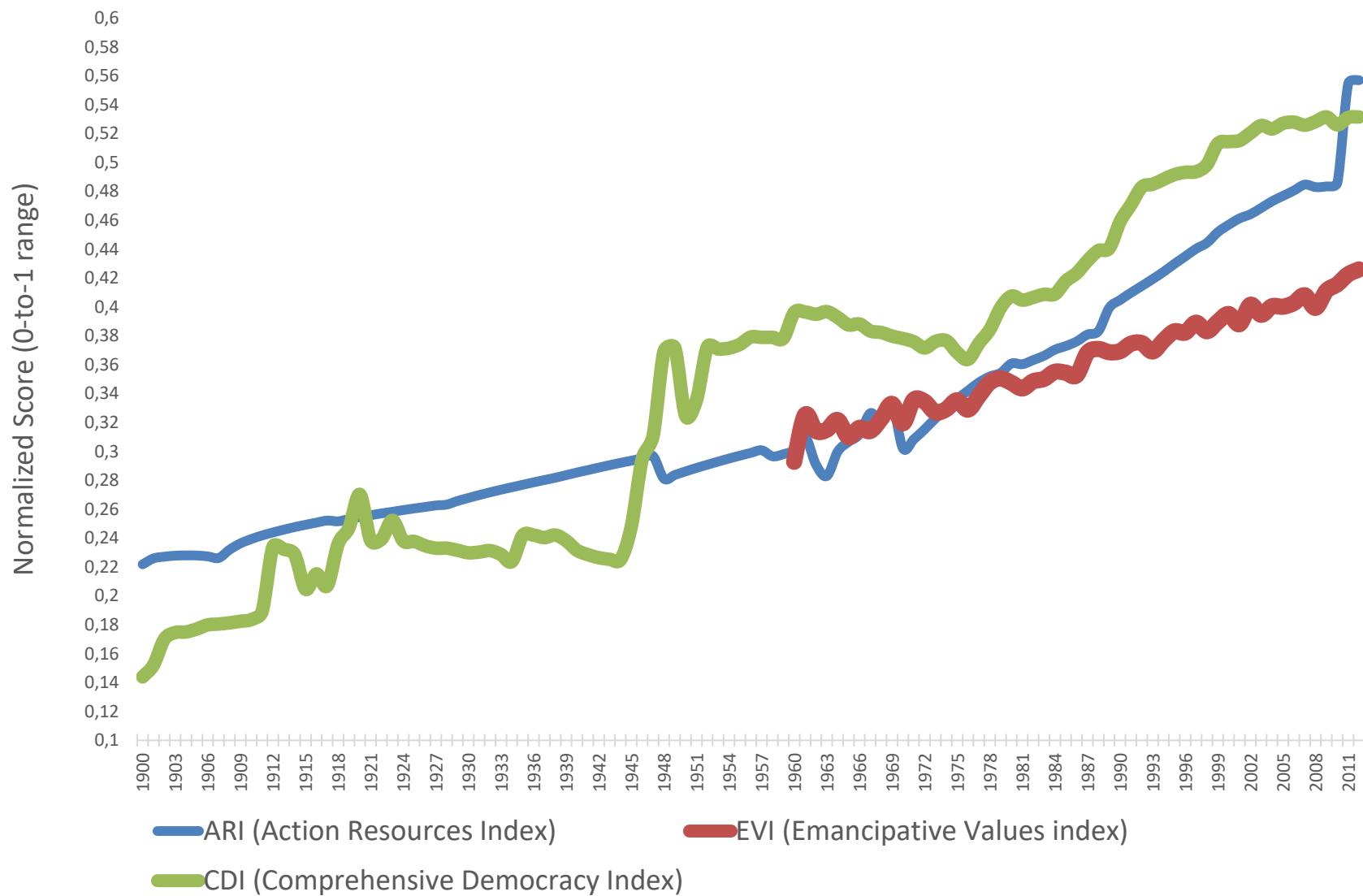




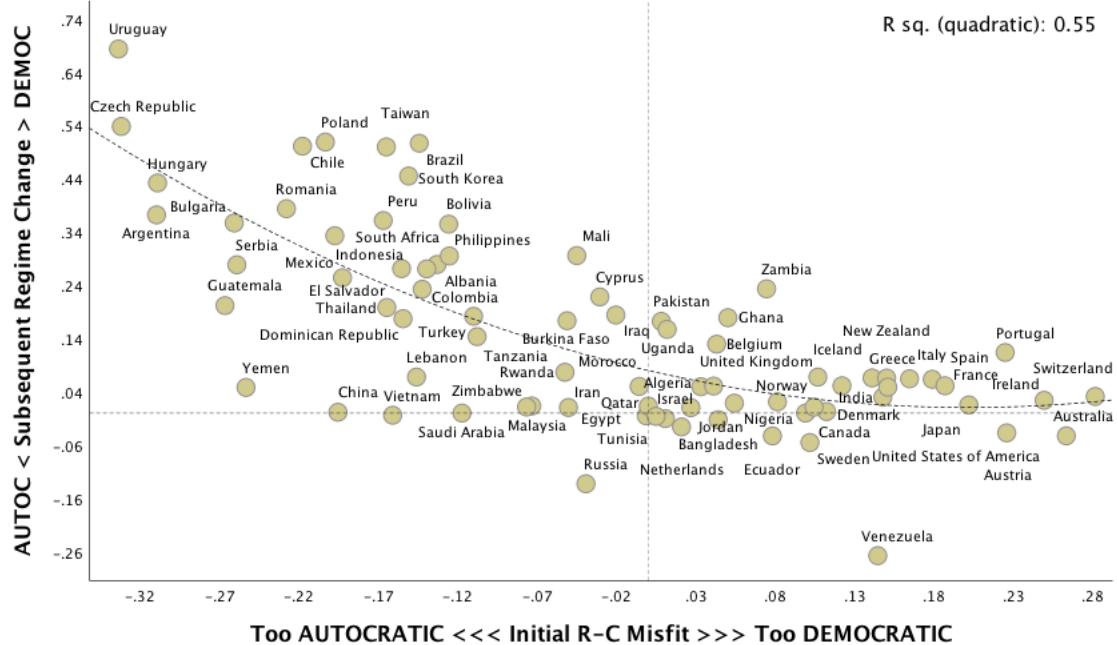
*Notes:* The ARI combines per capita incomes, mean years of schooling, inverse fertility and inverse income inequality (GINI) into a single index using a time-pooled cross-sectional factor analysis. Index scores are standardized between 0 and 1. For times before the World Development Indicator Series starts (i.e., before 1960) I use Vanhanen's Index of Power Resources to calculate predicted values on the ARI. The EVI is the well-known 12-item index from Welzel, with backward estimations as explained in the footer of Figure \_\_\_. The CDI measures autocracy-vs-democracy by a multiplicative combination of V-Dem's electoral, liberal and participatory democracy components.



*Notes:* Emancipative Values are backward estimated by transposing cohort differences in a recent survey into a time-series of annual observations, with trend and intercept adjustments, as explained in endnote \_\_\_\_\_. Trends displayed here are based on national data from 79 nations using weights for population size.

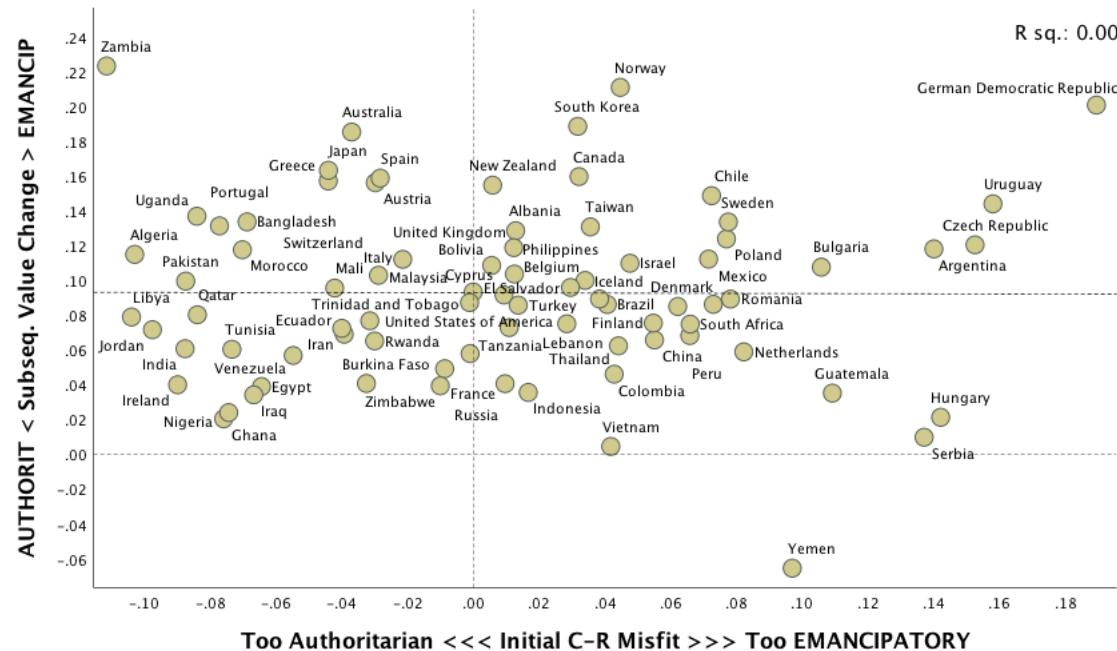


Note: To calculate global averages for the three indices, national data are weighted due to their proportional population size.



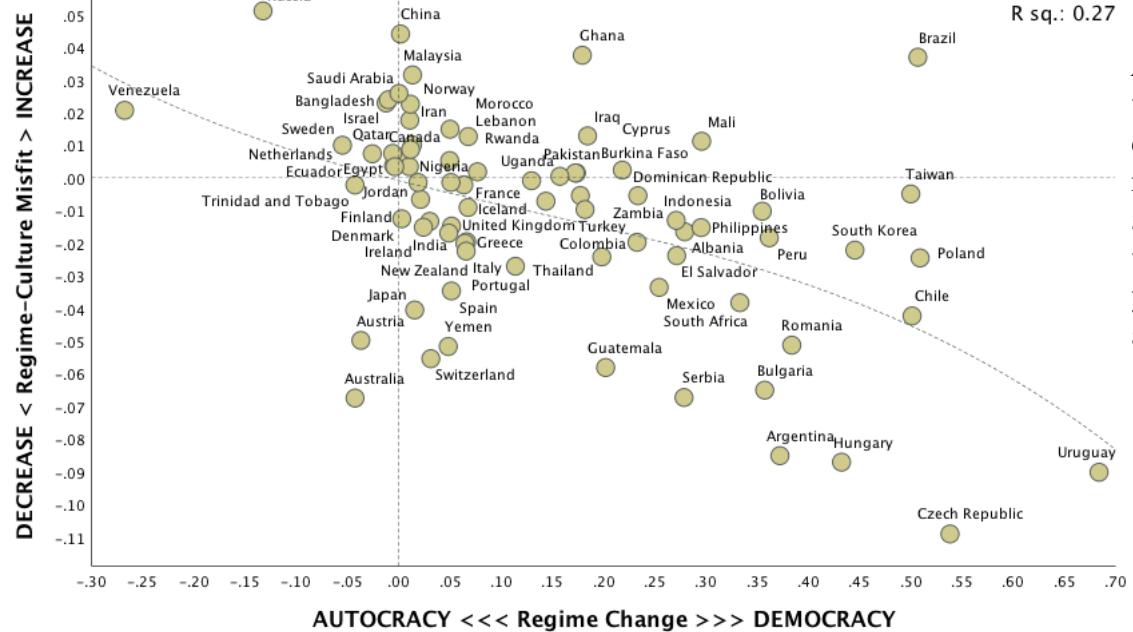
**Notes:** Horizontal axis measures the regime-culture misfit at time  $t_{-30}$  by regressing comprehensive democracy at time  $t_{-30}$  on backward estimated emancipative values at time  $t_{-30}$  and plotting the residuals. Negative residuals suggest that the regime has been too autocratic relative to the population's emancipative values thirty years back in time. Positive residuals suggest that the regime has been too democratic relative to the population's emancipative values thirty years back in time.

**Vertical axis** measures change in comprehensive democracy from time  $t_{-30}$  till time  $t_0$ . In this diagram,  $t_{-30}$  is 1980 and time  $t_0$  is 2010. Yet, the pattern exemplified here generalizable to other thirty-year intervals: Regimes change as a function of their once accrued misfit to the surrounding culture.

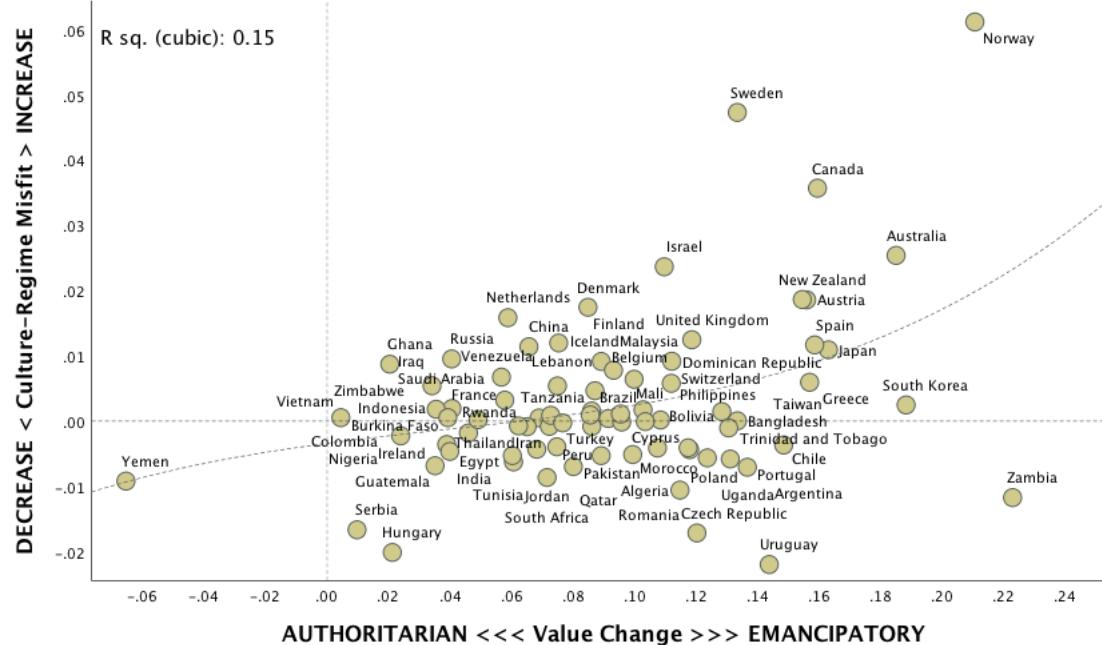


**Notes:** Horizontal axis measures the culture-regime misfit at time  $t_{-30}$  by regressing backward estimated emancipative values at time  $t_{-30}$  on comprehensive democracy at time  $t_{-30}$  and plotting the residuals. Negative residuals suggest that culture has been too authoritarian relative to the regime's democraticness thirty years back in time. Positive residuals suggest that the culture has been too emancipatory relative to the regime's democraticness thirty years back in time.

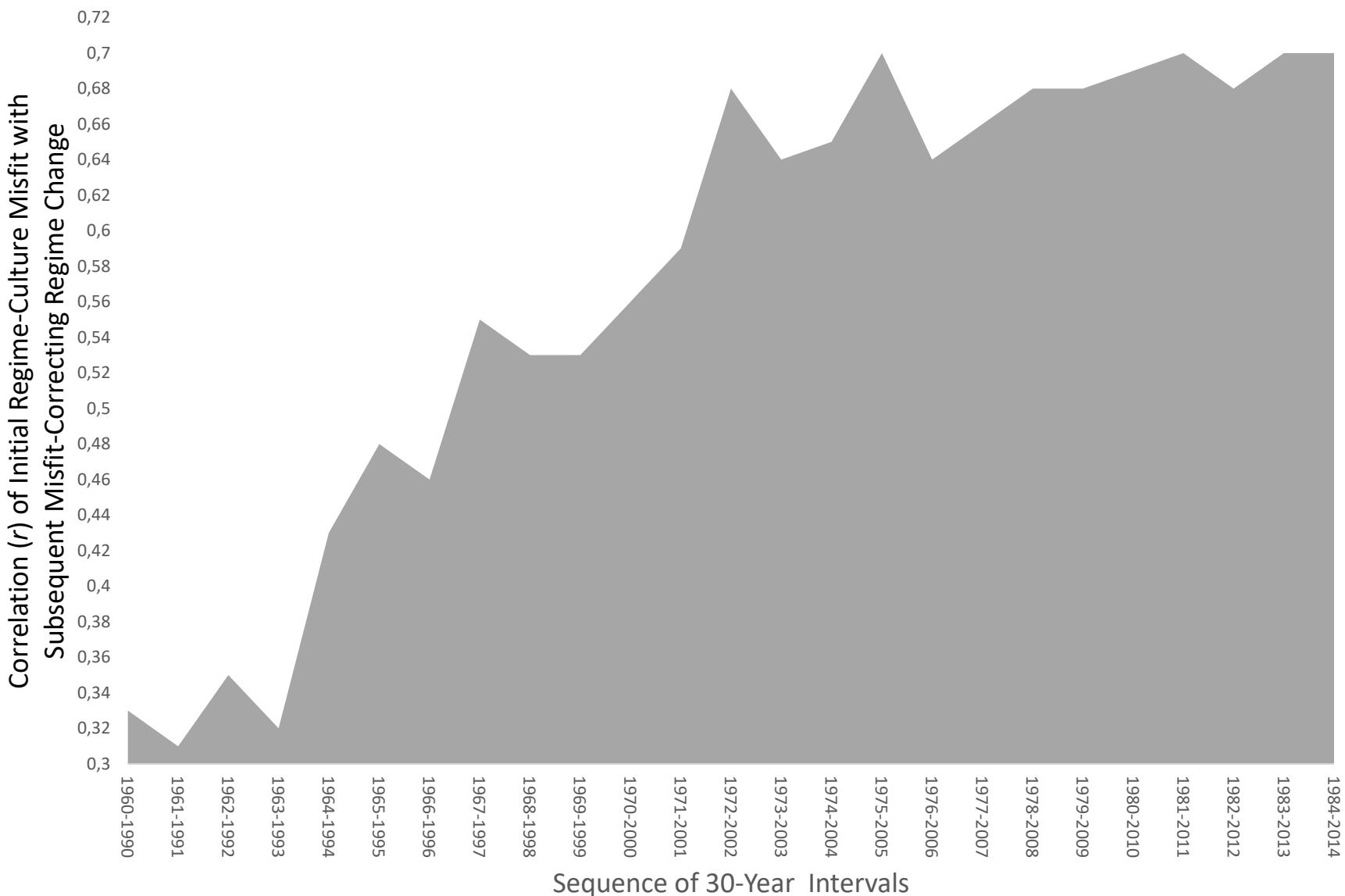
**Vertical axis** measures change in estimated emancipative values from time  $t_{-30}$  till time  $t_0$ . In this diagram,  $t_{-30}$  is 1980 and time  $t_0$  is 2010. Yet, the pattern exemplified here is generalizable to other thirty-year intervals: Values do NOT change as a function of their once accrued misfit to regime institutions.



**Notes:** Horizontal axis measures change in autocracy-vs-democracy from  $t_{-30}$  till  $t_0$ . Vertical axis measures change in absolute regime-culture misfit scores (square-root of squared residuals) from  $t_{-30}$  till  $t_0$ . In this diagram,  $t_{-30}$  is 1980 and  $t_0$  is 2010. Yet, the pattern exemplified with this temporal choice is generalizable to other 30-year intervals since 1971: Progressing democratization advances to reduce regime-culture misfits.



**Notes:** Horizontal axis measures change in estimated authoritarian-vs-emancipative values from  $t_{-30}$  till  $t_0$ . Vertical axis measures change in absolute culture-regime misfit scores (square-root of squared residuals) from  $t_{-30}$  till  $t_0$ . In this diagram,  $t_{-30}$  is 1980 and  $t_0$  is 2010. Yet, the pattern exemplified with this temporal choice is generalizable to other 30-year intervals since 1971: Emancipative values advance to accrue culture-regime misfits.



Notes: Correlation between regime-culture misfits at  $t_{-30}$  with misfit-correcting regime changes from  $t_{-30}$  till  $t_0$ . Noteworthy is the increase starting from 1971 (the beginning of the 3rd Wave) and the stable constancy since then. May it be that emancipative values have grown so strong that regimes can no longer escape the psychological pressure of their populations?

